



Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
ATHLETIC COMMISSION

C.J. Manthe
Department Director

Bob Bennett
Executive Director

Chairman: Anthony A. Marnell III
Members: Staci Alonso, Skip Avansino, Sandra Douglass Morgan

NOTICE OF MEETING AND AGENDA

A duly authorized meeting of the Nevada State Athletic Commission ("Commission") will be held on **Tuesday, December 12, 2017, at 9:00 a.m.** in **Room 2450** of the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101.

- A. CALL TO ORDER.**
- B. ROLL CALL.**
- C. PUBLIC COMMENT.** Comments from the public are invited at this time prior to the commencement of possible action items. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.
- D. MINUTES.** Approval of the minutes of the meeting of November 08, 2017, *for possible action.*
- E. CONSENT AGENDA:**
- **Request for Program Permits per Nevada Administrative Code (NAC) 467.167**
 2. Request by Get Real Promotions, LLC (Real MMA) for a program permit to promote an amateur mixed martial arts and Muay Thai event, sanctioned by International Sport Karate and Kickboxing Association (ISKA), to be held on April 6, 2018 at Sam's Town Hotel & Gambling Hall, in Las Vegas, NV, *for possible action.*
 - **Grant Applications per Nevada Revised Statute (NRS) 467.108**
 3. Request by Barry's Boxing for a grant pursuant to NRS 467.108 for travel to 2017 Eastern Elite Qualifier, Chattanooga, TN on October 15, 2017 to October 21, 2017 for 4 contestants and 2 coaches, for room of \$951.66, per diem of \$840.00, car/van rental of \$491.48, fuel expense of \$47.00, air travel of \$1,977.22, for a request total of \$4,307.36 (at \$717.893 per person) and **reimbursement total of \$3,300.00 (at \$550.00 maximum per person), for possible action.**
 4. Request by Fernando Vargas Fighting Foundation for a grant pursuant to NRS 467.108 for travel to 2017 Eastern Elite Qualifier, Chattanooga, TN on October 15, 2017 to October 21, 2017 for 1 contestant and 1 coach, for room of \$560.94, per diem of \$280.00, mileage of \$960.00, for a request total of \$1,800.94 (at \$900.47 per person) and **reimbursement total of \$1,100.00 (at \$550.00 maximum per person), for possible action.**

5. Request by K.O. Kings N Queens Boxing Club for a grant pursuant to NRS 467.108 for travel to 2017 Eastern Elite Qualifier, Chattanooga, TN on October 15, 2017 to October 21, 2017 for 2 contestants and 1 coach, for room of \$568.58, per diem of \$420.00, car/van rental of \$456.35, air travel of \$906.00, for a request total of \$2,350.93 (at \$783.643 per person) and **reimbursement total of \$1,650.00 (at \$550.00 maximum per person)**, *for possible action.*

6. Request by North Las Vegas Center Ring Boxing for a grant pursuant to NRS 467.108 for travel to 2017 Eastern Elite Qualifier, Chattanooga, TN on October 15, 2017 to October 21, 2017 for 1 contestant and 1 coach, for room of \$298.94, per diem of \$280.00, car/van rental of \$189.42, fuel expense of \$46.00, air travel of \$416.66, for a request total of \$1,231.02 (at \$615.51 per person) and **reimbursement total of \$1,100.00 (at \$550.00 maximum per person)**, *for possible action.*

7. Request by Barry’s Boxing for a grant pursuant to NRS 467.108 for travel to 2017 Gene Lewis, Invitational Tournament, Mesa, AZ on November 9, 2017 to November 11, 2017 for 4 contestants and 2 coaches, for room of \$804.64, per diem of \$360.00, fuel expense of \$135.02, for a request and **reimbursement total of \$1,299.66 (at \$216.61 per person)**, *for possible action.*

8. Request by Fernando Vargas Fighting Foundation for a grant pursuant to NRS 467.108 for travel to 2017 Gene Lewis, Invitational Tournament, Mesa, AZ on November 9, 2017 to November 11, 2017 for 7 contestants, 2 coaches and 1 chaperone, for room of \$1,566.91, per diem of \$600.00, mileage expense of \$153.50, for a request and **reimbursement total of \$2,320.41 (at \$232.041 per person)**, *for possible action.*

- **Relicensing of officials for 2018**

9. Relicensing of ring officials for calendar year 2018, *for possible action.*

- A. Boxing Referees**

1	Kenny Bayless	5	Benjamin Esteves	9	Jack Reiss
2	Robert Byrd	6	Russell Mora	10	Tony Weeks
3	Harvey Dock	7	Jay Nady		
4	Victor Drakulich	8	Mark Nelson		

- B. Boxing Judges**

1	Kermit Bayless	9	Lisa Giampa	17	Herbert Santos, Sr.
2	Adalaide Byrd	10	Robert Hoyle	18	Patrick Schellin
3	Guido Cavalleri	11	John McCarthy	19	Donald Trella
4	Timothy Cheatham	12	John McKaie	20	Glenn Trowbridge
5	Douglas Cheek	13	David Moretti	21	Tony Weeks
6	Burt Clements	14	Steve Morrow	22	Steven Weisfeld
7	Maxiimo Deluca	15	Patricia Morse-Jarman	23	Chris Migliore
8	Glenn Feldman	16	Richard Ocasio		

- C. Mixed Martial Arts and Kickboxing Referees**

1	Hubert Dean	6	Steve Mazzagatti	11	Tony Weeks
2	Marc Goddard	7	John McCarthy	12	Mario Yamasaki
3	Jason Herzog	8	Daniel Miragliotta, Jr.		
4	Junichiro Kamijo	9	Mark Smith		
5	Yves Lavigne	10	Chris Tognoni		

D. Mixed Martial Arts and Kickboxing Judges

1	John Baker	8	Junichiro Kamijo	14	Mark Smith
2	Adalaide Byrd	9	Christopher Lee	15	Glenn Trowbridge
3	Derek Cleary	10	David Moretti	16	Cardo Urso
4	Sal D'Amato	11	Patricia Morse-Jarman	17	Tony Weeks
5	Lester Griffin	12	Marcos Rosales	18	Richard Winter
6	Dave Hagen	13	Roy Silbert		
7	Robert Hoyle				

E. Timekeepers

1	James Carpenter	3	Stephen Esposito	5	Ernie Jauregui
2	James Cavin	4	Rose Fain		

F. Ringside Physicians

1	Steven Brown	5	Bradford Lee	9	Anthony Ruggeroli
2	Albert Capanna	6	Raimundo Leon	10	David Watson
3	Jay Coates	7	Vicki Mazzorana	11	Damon Zavala
4	Joseph Heflin	8	David Obert		

F. NEW BUSINESS:

1. Selection of officials and setting of fees to work December 30, 2017 at the T-Mobile Arena for a UFC Women's MMA Featherweight Title between Chris "Cyborg" Justino and Holly Holm, *for possible action.*
2. Hearing on Extension of Temporary Suspension against Dashon Alan Johnson, *for possible action.*
3. Hearing on Extension of Temporary Suspension against Joshua Shepard, *for possible action.*
4. Hearing on Extension of Temporary Suspension against Alexander Cecena, *for possible action.*
5. Hearing on Extension of Temporary Suspension against Brandon Adams, *for possible action.*
6. Hearing on Extension of Temporary Suspension against Gabriel Lopez Rangel, *for possible action.*
7. Hearing on Petition for Declaratory Ruling and Limited Waiver of Regulations by Promoter Zuffa, LLC, *for possible action.*
8. Hearing on Request by Promoter Zuffa, LLC, to utilize glove sensors on contestants competing at the December 30, 2017, Ultimate Fighting Championship (UFC) event at the T-Mobile Arena, *for possible action.*

G. PUBLIC COMMENT.

Comments from the public are invited at this time. The Chairman of the Commission reserves the right to limit the amount of time that will be allowed for each individual to speak. The Commission is precluded from acting on items raised during Public Comment that are not on the agenda.

H. CHAIRMAN’S REPORT.

I. MATTERS FOR FUTURE AGENDAS.

J. ADJOURNMENT, *for possible action.*

The Nevada State Athletic Commission (NSAC) is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please submit your request via email to Frankie Mason (fmason@boxing.nv.gov) or fax 702-486-2577 or call 702-486-2575.

Items may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Support material for this agenda is available at the NSAC office or you may contact Frankie Mason.

THIS NOTICE AND AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

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| 1. Grant Sawyer Office Building | 555 East Washington Avenue | Las Vegas, NV 89101 |
| 2. Nevada State Athletic Commission | 3300 West Sahara Avenue, Suite 450 | Las Vegas, NV 89102 |
| 3. Department of Business & Industry | 3300 West Sahara Avenue, Suite 425 | Las Vegas, NV 89102 |
| 4. Department of Business & Industry | 1830 College Parkway, Suite 100 | Carson City, NV 89706 |
| 5. Official website of the State pursuant to NRS 232.2175: | notice.nv.gov | |
| 6. Official website of the Nevada State Athletic Commission: | boxing.nv.gov | |